

HIGHLANDS BUSINESS PARTNERSHIP, INC.
District Management Corporation, Highlands Business Improvement District (BID)
Post Office Box 375, Highlands, NJ 07732
email: HBP@highlandsnj.com website: www.highlands.com
Phone 732.291.4713 ~ Fax 732.872.1031

**FINAL SLATE OF CANDIDATES
FOR VACANT SEATS ON HBP BOARD OF DIRECTORS**

Commercial Property Owners: Vote for three (3) three-year term:

Carla Cefalo Braswell, Commercial Property Owner (CPO) - Block 52, Lot 2
Jack Bevins, Commercial Property Owner (CPO) – (BO) Block 100, Lot 26 Seastreak, LLC
Staci Gilchrist, Designee, Commercial Property Owner (CPO) – (BO) Block 50, Lot 4 Windansea

Business Operators: Vote for three (3) three-year terms:

Kim Slate, Designee - Business Operator (BO) (also CPO) – Off the Hook, 1 Navesink Ave.
Craig Bahrs, Business Operator (BO, also CPO) Bahrs Real Estate, 426 Hwy 36
Garrett Newcomb, Business Operator (BO), Kranky Cycles, 321 Bay Ave.

Resident Member: Vote for one (1) one-year term:

Rosemary Ryan, 117 Highland Avenue, Highlands, NJ 07732

**ABSENTEE BALLOTS CAN BE REQUESTED FROM HBP OFFICE 732.291.4713
AND FILED BY FAX 732.872.1031 NO LATER THAN MARCH 19, 2017 by 4 PM**

HBP BOARD OF DIRECTORS ANNUAL MEETING AGENDA

Monday, March 20, 2017

Robert D. Wilson Community Center, 22 Snug Harbor Ave. Highlands, NJ at 7:30PM

Check In 7:00 P.M. Meeting 7:30 PM

I. Attendance

II. Minutes - January 23, 2017 - Board of Director's Meeting

III. Treasurer's Report

IV. Election

V. Committee Reports

a. Executive Committee

1. Audit

2. Shed for Supplies

3. Highlands Police Department Presentation/Discussion

b. Marketing

1. 2017-2018 Visitor Guide

2. Social Media, Website & Database and Online event registration

3. Monmouth County Dept of Tourism

4. NJ Travel & Tourism Marketing Grant – Letter of Intent due April 24

**HBP BOARD OF DIRECTORS ANNUAL MEETING
AGENDA CONTINUED
Monday, March 20, 2017**

c. Events

- 1. Earth Day – April 22**
- 2. Seaport Craft Show – May 28**
- 3. Taste of Highlands – June 24**
- 4. Clam Fest – August 3 – 6**
- 5. Highlands Car Show – September 16 (Rain Date Sept 30)**

d. Visual Improvement Committee

- 1. Sign/Façade**
- 2. Lighting**
- 3. Fencing/Screening**
- 4. Plantings / Banners**
- 5. Barter Agreements**

e. Economic Development

- 1. Sidewalk Café Ordinance**

VI. Public

VII. Adjournment